

# Development

## Planning/Zoning, Land Design &

### Final Agenda

### Louisville Metro Council

**Meeting Date:** 03/14/2006

**Meeting Time:** 2:00 PM

**Location:** Third Floor, City Hall

**Chairs:** Madonna Flood (24)

**Members:** Cheri Bryant Hamilton (5)  
Tina Ward-Pugh (9)  
Jim King (10)  
Glen Stuckel (17)  
Julie Raque Adams (18)  
Hal Heiner (19)  
Madonna Flood (24)

#### Special Items for Discussion:

- 1 [O-50-03-06](#) AN ORDINANCE CLOSING AN UNNAMED 15-FEET-WIDE ALLEY FROM ITS WESTERN INTERSECTION WITH 20TH STREET RUNNING WEST TO ITS INTERSECTION WITH DR. W. J. HODGE STREET, AND BEING IN LOUISVILLE METRO (DOCKET NO. 1-17-05).  
[Sponsor\(s\)](#) [1 Attach.](#) [Planning/Zoning, Land Design & Development](#)
- 2 [O-51-03-06](#) AN ORDINANCE CHANGING THE ZONING FROM R-4 SINGLE FAMILY RESIDENTIAL TO C-M COMMERCIAL MANUFACTURING ON PROPERTY LOCATED AT 8316, 8320 AND 8326 NASH ROAD, CONTAINING 0.65 ACRES AND BEING IN LOUISVILLE METRO (DOCKET NO. 9-68-04LW).  
[Sponsor\(s\)](#) [1 Attach.](#) [Planning/Zoning, Land Design & Development](#)
- 3 [O-47-03-06](#)

AN ORDINANCE ADOPTING THE HIGHLANDS-DOUGLASS  
NEIGHBORHOOD PLAN (DOCKET NO. 15-03-05).

[Sponsor\(s\)](#)   [2 Attach.](#)   [Planning/Zoning, Land Design & Development](#)

- 4   [O-46-03-06](#)   AN ORDINANCE AMENDING THE CORNERSTONE 2020  
COMPREHENSIVE PLAN TO INCORPORATE THE EXECUTIVE  
SUMMARY OF THE HIGHLANDS-DOUGLASS NEIGHBORHOOD  
PLAN (DOCKET NO. 15-03-05).  
[Sponsor\(s\)](#)   [1 Attach.](#)   [Planning/Zoning, Land Design & Development](#)
- 5   [O-55-03-06](#)   AN ORDINANCE ADOPTING THE WOLF PEN NEIGHBORHOOD  
PLAN (DOCKET NO. 15-04-05).  
[Sponsor\(s\)](#)   [2 Attach.](#)   [Planning/Zoning, Land Design & Development](#)
- 6   [O-56-03-06](#)   AN ORDINANCE AMENDING THE CORNERSTONE 2020  
COMPREHENSIVE PLAN TO INCORPORATE THE EXECUTIVE  
SUMMARY OF THE WOLF PEN NEIGHBORHOOD PLAN (DOCKET  
NO. 15-04-05).  
[Sponsor\(s\)](#)   [1 Attach.](#)   [Planning/Zoning, Land Design & Development](#)
- 7   [R-37-03-06](#)   A RESOLUTION AUTHORIZING THE OFFICE OF THE JEFFERSON  
COUNTY ATTORNEY TO BRING A CONDEMNATION SUIT AGAINST  
THE OWNERS OF CERTAIN PROPERTY IN JEFFERSON COUNTY IN  
CONNECTION WITH THE JOHNSONTOWN ROAD WIDENING  
PROJECT (PARCEL 53).  
[Sponsor\(s\)](#)   [1 Attach.](#)   [Planning/Zoning, Land Design & Development](#)